M S PUBLIC SCHOOL

CLASS - VI

SYLLABUS

SESSION - 2025 - 26

| SUBJECT | P.T I MARCH TO MAY | P.T II JULY TO AUG. | TERM - I SEPTEMBER | P.T III OCT. TO NOV. | P.T IV DEC. TO JAN. | TERM - II FEBRUARY |
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| ENGLISH READER | Chapter :- 1 to 2 | Chapter :- 3 to 5 | Chapter :- 1 to 6 | Chapter :- 7, 8 | Chapter :- 9 to 11 | Chapter :- 6 to 12 |
| ENGLISH GRAMMAR | Chapter :- 1 to 4, 30 | Chapter :- 5 to 9, 26 | Chapter :- 1 to 12, 26, 29, 30 | Chapter :- 13 to 16, 27 | Chapter :- 17 to 21, 28 | Chapter :- 13 to 25, 27, 28 |
| HINDI READER | Chapter :- 1 to 2 | Chapter :- 3 to 4 | Chapter :- 3 to 7 | Chapter :- 8 to 9 | Chapter :- 10 to 11 | Chapter :- 6 to 14 |
| HINDI GRAMMAR | Chapter :- 1 to 4 | Chapter :- 5 to 8 | Chapter :- 1 to 13 | Chapter :- 14 to 18 | Chapter :- 19 to 22 | Chapter :- 14 to 39 |
| MATHS | Chapter :- 1, 2 | Chapter :- 3 to 5 | Chapter :- 1 to 8 | Chapter :- 9 to 10 | Chapter :- 11 to 13 | Chapter :- 9 to 15 |
| SCIENCE | Chapter :- 1 to 2 | Chapter :- 3 to 4 | Chapter :- 1 to 5 | Chapter :- 6 to 7 | Chapter :- 8 to 9 | Chapter :- 7, 8, 9, 10, 11, 12 |
| S.ST. | History - 1 to 4 | History - 5 | History - 4 to 5 | History :- 3 | Civics :- 12 | History - 4 to6 |
| | Geo 1 | Art/Cult :- 7 | Geo 1 | Geo 2 | Eco :- 14 | Geo 2 to 3 |
| | | Civics - 10 | Civics - 10 to 11 | Art/Cult :- 8 | Art/Cult :- 9 | Civics - 10 to 12 |
| | | | Eco :- 13 | | | Eco :- 13 to 14 |
| G.K./ Moral Science | Chapter :- 1 to 6/ Chapter :- 1 to 2 | Chapter :- 7 to 12/ Chapter :- 3 to 4 | Chapter :- 1 to 20/ Chapter :- 1 to 5 | Chapter :- 21 to 26/ Chapter :- 6 to 7 | Chapter :- 27 to 32/ Chapter :- 6 to 9 | Chapter :- 21 to 41/ Chapter :- 6 to 9 |
| COMPUTER | Chapter :- 1 to 2 | Chapter :- 3 to 4 | Chapter :- 1 to 5 | Chapter :- 6 to 7 | Chapter :- 8 to 9 | Chapter :- 6 to 10 |
| COM OTER | | Chapter: 5 to 4 | Chapter . 1 to 3 | · | · | · |
| SANSKRIT | Chapter :- 1 to 2 | Chapter :- 3, 4, 5 | Chapter :- 1 to 7 | Chapter :- 8, 9 | Chapter :- 10, 11 | Chapter :- 8 to 13 |
| DRAWING | Page No. 1 to 10 | Page No. 11 to 19 | Page No. 20 to 28 | Page No. 29 to 38 | Page No. 39 to 47 | Page No. 48 to 56 |